Hixburg

Mr. and Mrs. R. E. Fore and Mr. and Mrs. Robert Hanes Gray, Jr. were Sunday dinner guests at the Hotel Weyanoke of Mr. R. Hanes Gray.

Mr. and Mrs. Ernest Rogers, Mr. and Mrs. R. K. Martin, and Mr. G. A. Parks, were Sunday dinner guests of Mr. and Mrs. H. J. Covington.

Mr. and Mrs. James Rosser and Mr. and Mrs. Ernest Rogers Mr. and Mrs. R. W. Covington.

Mr. and Mrs. F. M. Irving spent the week end in Fairfax, visiting with Mr. and Mrs. T. C. Raine.

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Piney Ridge

"God did not give us a spirit of timidity but a spirit of power and love and self control". II Timothy 1:7.

Mrs. J. L. Meadows, Miss Susie Meadows and Mrs. Basil Bryant visited Mr. James Williams, a patient in the Farmville Hospital, Sunday.

Visiting in the home of Mr. and Mrs. J. L. Meadows Sunday were Mr. and Mrs. Herbert Peters and family, of Richmond, and Mr. and Mrs. Hugh Bryant and family, of Charlotte Court House.

We are sorry to hear that Mrs. Pearl Rand is very ill. We wish her a speedy recovery.

Visitors in the home of Mr. and Mrs. Robert Tolley over the week end were Mr. and Mrs. Lester Price, Mr. Harold Tolley, of Richmond, Mrs. Neal Chermault and two daughters, Terri and Tammy, of Prospect; Mr. and Mrs. Earl Tolley, of Farmville; and Mr. and Mrs. Carlton Gull and daughter, Sharon Kay, of Appomattox.

We are sorry to hear that Mrs. Fred Mathis is on the sick list. We wish her a speedy recovery.

Mrs. Leslie Webber and Mr. Lawrence Webber visited in the home of Mr. and Mrs. Frank Webber awhile Sunday.

The Francis Asbury Sub-District will be held at Pamplin Methodist Church Sunday, Nov. 29, at 6:30. This sub-district will begin its first meeting. The election of officers will be held at this meeting. The Francis Asbury sub-district consists of Buckingham, Dillwyn, James River, Prospect, Farmville, and Piney, Pamplin, Evergreen M.Y.F's.

The regular meeting of the Piney, Pamplin, Evergreen M. Y. F was held on Nov. 8 at 6:30 at Pamplin Methodist Church, Mr. James Hall, of Appomattox, showed us slides of his vacation during the summer to Mexico and other countries of the world. We were also happy to have with us the young people of the Presbyterian Youth Group. After the program games and refreshments were enjoyed.

Mrs. Carl T. Paught and Henry Webber attended the District Council on Youth Work at Farmville Methodist Church, Saturday enjoyed by all who attended. The sponsor of the program was Mrs. Margaret Forest. Special music was rendered by the Galilee Jr. Choir under the direction of Mrs. David Mosely. The pastor of the church delivered the special message. The gleaner for the month reported the total sum of $41.25. The final gleaner for the year will be Mrs. Virginia Hancock for the second Sunday in December.

Annual Education Week is being observed at the Local Carver Price High School. The special program began Monday morning by principal, T. W. Mabray. Special program have been planned for each day.

Mr. and Mrs. Hubert McIvor of the Promise Land community are the proud parents of a baby son, born last week in the Lynchburg General Hospital. The mother and son are doing nicely.

Mrs. Ella Louise Robinson is improving in the Lynchburg General Hospital after undergoing surgery.

Mrs. Mildred Watson Holcomb, of Philadelphia, spent her vacation here as the guest of her mother, Mrs. Delia Ellis.

The public is cordially invited to worship at the Galilee Baptist Church this Sunday morning at 11:30 a.m. All ladies of the community who are interested in the Order of Eastern Star are asked to be present. A special guest will bring greetings from the National Order.

Rev. R. Q. Lawing and two granddaughters were the Sunday dinner guest of Miss Georgania Fleshman and mother and family.

Impressive Crowd Attended The Ordination Services At Mt. Shiloh

An impressive crowd attended the ordination services for William B. Turner, Jr. and Aurleins Watts as deacons of the Mount Shiloh Baptist Church last Sunday at 3 p.m. The council was welcomed by the pastor and was organize as follows: Rev. J. P. Rose, Moderator; Rev. J. W. Paige, catchizer; Sermon, Rev. H. R. G. Venable, Right Hand of fellowship, Deacon J. H. Jones Charge to the Deacons, Deacon E. D. Elliott; Charge to the church, Rev. H. J. Hendricks; Prayer, Deacon Mace Lewis; Offering, Deacons Justin McDaniels, Emmette Fleshman, and the newly ordained deacons, Deacons Frank Johnson and Willie B. Jones had charge of the candidates. The Mount Shiloh Senior Choir rendered special music.

Immediately following the service a collation was held at the home of Mrs. Alice Angel with Miss Georgia Fleshman as sponsor and hostess.

All members and friends of the Galilee Baptist Church are asked to attend the special 7:30 p.m. service this third Sunday. The Rev. J. P. Rose and his Senior Choir of the Springfield Baptist Church will be the special guest. The program is being sponsored for the annual Hayes Day celebration at Virginia Seminary and College.

An overflow crowd attended the Trial Sermon of the young J. D. Scruggs at the Canaan Baptist Church last Sunday evening at 3 p.m. The Senior Choir rendered special music. The sermon was well prepared and presented. Following the service the church and pastor granted the candidate a license to preach the gospel. All present enjoyed the service.

The special service conducted at the Promise Land Baptist Church last Sunday evening was

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Church News

Liberty Baptist Church
Robert . Alderman, Pastor
Calendar of Activities
SUNDAY
9:45 a.m. — Sunday School
11:00 a.m. — Worship
6:00 p.m. — Celestial Choir
6:30 p.m. — Training Union
7:30 p.m. — Worship
WEDNESDAY
3:30 p.m. — Carol Choir
6:30 p.m. — Concert Choir
7:00 p.m. — RA's (Crusaders)
7:30 p.m. — RA's (Ambassadors)
7:30 p.m. — Prayer Meeting
8:00 p.m. — Church Choir
FRIDAY
3:30 p.m. — Cherub Choir

OBITUARIES

R. E. Hunter

Mr. Charlie E. Hunter has been notified of the death of his brother, Ruby E. Hunter, of Clearwater, Fla., who passed away Saturday night. Mr. Hunter, 61, born in Campbell County, was the son of H. B. and Emma Jones Hunter. He was a graduate of Appomattox High School and the U. S. Military Academy at West Point, class of 1899.

He was a member of the Clearwater Presbyterian Church and organized the first blood bank in Clearwater in 1949.

In addition to Mr. Hunter, he is survived by his wife; four other brothers, Dr. T. B. Hunter and Raymond E. Hunter, of Lynchburg; Aubrey E. Hunter, of Minneapolis, Minn; J. Peter Hunter, of New York City; one sister, Mrs. R. E. Garber, Jr., of Lynchburg.

Funeral services were conducted Tuesday at Clearwater with burial in Arlington National Cemetery today (Thursday.)

Rev. Cunningham Speaks Sunday

Rev. Cunningham was guest speaker for the last Sunday evening service and all enjoyed by all who heard. Special music was rendered by the Senior Choir. The anthem was beautiful.

We were happy to have with us one of our members who has been on the sick list quite awhile. Let's see more of Sunday School and morning.

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... Vaughan ..... Editor And Publisher
...ard G. Stimpson ..... News Editor
...ue Robinson ..... Assistant To The Publisher

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...h News

...ethodist Charge
...Minister
...Service
...00 — 8:45 a.m.
...— 10:45 a.m.
...urch School — 9:45 a.m.
...urch School — 9:45
...Thanksgiving Prayer — 7:30 p.m.
...e Ridge and Everett will meet at 6:30

Memorial Methodist Church
Ben Wheeler—C. S. Supt.
Worship Service — 11 a.m.
Sermon Subject: "In The Midst."
Chapel Choir — 5 p.m.
M.YF. at 6:15 p.m.
Worship Service and Fellowship Hour — 7:30 p.m.

Walker's Presbyterian Church
Millard G. Stimpson, Minister
9:45 a.m.—Guest Speaker, Mr. Dan C. West of Union Theological Seminary will speak on "The Challenge to Full Time Christian Service."
10:40 a.m. Sunday School, Mr. Joe Goin, Supt.

Stonewall Presbyterian Church
Millard G. Stimpson, Minister
9:45 a.m. — Morning Worship Message: "Our Presbyterian Task"

Appomattox Court House Presbyterian Church
Millard G. Stimpson, Minister
9:50 a.m.—Sunday School
Mr. C. L. McDearmon, Jr., Supt.
11:00 a.m.—Worship: Message: "The Church's Responsibility in Challenging His Youth to Full Time Christian Service."
2:30 p.m. — Meeting of the Session
6:00 p.m. — Meeting of Young People and Their Parents.
Tues. — Senior Choir Rehearsal at 7 p.m.
Wed. — Cherub Rehearsal at 4 p.m.

• • •

Red Oak Baptist Church
Oakville, Va.
Pastor—Keith Whitehead
S. S. Supt. Robert Lipscomb
T.U. Director—Berkley Cabaniss
Sunday School — 9:45 a.m.
Training Union — 6:30 p.m.
Evening Worship —7:30 p.m.
Adult Choir Practice. Wed. at 8 pm
Youth Choir Practice. Nov. 12 at 7 p.m.
Family Night—Nov. 18 at 7:30 p.m.

St. Ann's Episcopal Church
Oakleigh Ave., Appomattox
The Rev. Jack D. Adams, Jr., Vicar
Nov. 15, 1964—25th Sunday after Trinity
9:30 a.m. — Morning Prayer and Sermon
10:30 a.m. — Church School
The Collect: O God, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of etrenal life: Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth ever, one God, world without end. Amen.

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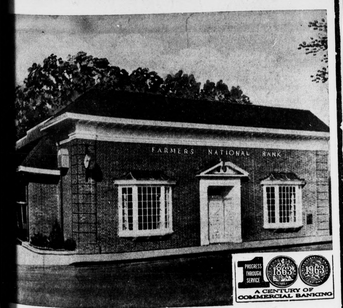

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Editor's Mailbox

Dear Sir:

This being the season of good will, I wondered if I could impose on you. I have heard that your state prides itself in taking care of your own. Would you be kind enough to write in your paper stories about the mentally ill or retarded?

Seeing as your State has many Mental Hospitals and Clinics, also Nursing Homes and Orphanages, I think it would be a wonderful gesture on your part to write stories about the patients who are in these places to win the sympathy of the people so that they would visit them during this season.

Please write an appeal to the people of your State to send their used books, Bibles, records, games, etc., to the mental hospital, orphanage, or convalescent home nearest them.

The mental hospitals could use the books in their libraries and in Occupational Therapy groups. They would be greatly appreciatives.

An American in Sandusky, Ohio

Wins Blue Ribbon

Janet Harse, of Appomattox, was among several county young people who won ribbons for prize poultry at the Virginia State Fair. Janet won a blue ribbon.

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THE BIBLE SPEAKS

BY DR. KENNETH J. FOREMAN

Background Scripture: II Timothy 2:1 through 3:9, 14-17.
Devotional Reading: Isaiah 40: 6-11.

Workman

Lesson for Novembr 15, 1964

A soldier, an athlete, a farmer: what do they have in common? They are all masculine, for one thing. They are strong and active; they do often what is unpleasant or even dangerous at the time. And they all are valuable to the society in which they live.

It is interesting that the author of II Timothy does not liken Christian men to angels, students, members of an audience, or women no matter how good. He sees in the soldier, the athlete, and the farmer symbols of what the Christian is intended to be. Christian life is a battle; it is a game (though seriously as games should be); it is making a crop. Hence the Christian is said to be soldier, athlete and farmer. The Christian life in short is a daily life, a working life. The Christian knows what not everyone knows; he thinks and says what most people do not either think of, or say. But above all and with it all the Christian is a doer.

For Every Good Work

This little letter to Timothy was written to a preacher by a preacher. Then why read it if I'm not a preacher? Well, it's more than a matter of looking over Paul's or Timothy's shoulder to see what preachers talk about when they are by themselves. Paul speaks of the man of God. (And if you, layman or not, don't think you are God's man, then whose man are you?) Paul speaks of equipping the Christian for every good work.

Now the work of a preacher is not the work of the housewife, not the work of the scientist or the business man. But if the church had thought that Paul was writing for one preacher and for no one else, they never would have preserved the letter and eventually put it into the Bible. "Every good work" means EVERY good work: what we do for a living and what we do for others in our off hours — whatever any man does that is good.

Adv.
WAKE UP NIGHTS? FOR KIDNEY RELIEF MAKE THIS 4-DAY TEST
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The Well-Equipped Workman

There never yet was a workman, professional or do-it-yourself type, who couldn't improve his work by using better tools. Now the tool or tools for the Christian's good work is nothing less than the Bible. The better a man learns to use his Bible, to understand it and to live by it, the better his workmanship will be.

Don't and Do

How the Bible operates is shown in one of the best-known and often quoted sentences in the letters to Timothy. First of all Paul says it is inspired. That is, the Bible's power does not lie in its literary polish nor in any of the qualities that go to make what we call a strong book. The power of the Bible is the power of God who speaks through it. Paul says further that it is a teaching book — he does not call it merely a preaching book. As a teaching book, it works in two ways. First is "reproof." A sincere reader of the Bible will come to thoughts—in parables, poems, stories, letters —which pierce his armor of self-satisfaction and bring him up short. For the Bible brings in many ways the judgment of God on many of man's cherished ways and cherished delusions. It is like a red light above a highway that says STOP!

But the Bible does much more than show us what is wrong with us; it shows what the right way is. The Bible was not written by or for people on a tropical island who can live ideal lives without running into resistance. The Bible was written by men who knew what it is to try to live a good life in a bad world. If the Bible did nothing else for us, it would be priceless for the inside stories of men "of like passions with ourselves," who in the midst of an uncertain and sin-infested world, were able to live above and through it all as sons and daughters of the Most High. For God's book brings God's life to God's men.

Appomattox Seventh-day Adventist Church

Sabbath, Nov. 7, we were again privileged to have with us Elder Ernest Clark, pastor of the Lynchburg Park Ave., Adventist Church as guest speaker for the 11 o'clock Worship Service. Subject "The Life That Counts" Scripture texts St. John 1:45, 46, Phillip findeth Nathanael and saith unto him, We have found him whom Moses in the law and the prophets did write, Jesus of Nazareth the son of Joseph." V 46 "And Nathanael said unto him Can any good thing come out of Nazareth Phillip saith unto him Come and see." It was from this little wicked city that Jesus came and because of divers opinions concerning him and the enemity of the Pharisees they sought to kill him

Pastor Clark read John's testimony of Christ as he taught in the John 7:3,4. "His brethern therefore said unto him depart hence and go into Judea that thy disciples also may see the works that thou doest." or there is no man that doeth anything in secret and he himself seeketh to be known openly. If those do these things shew thyself to the world." "Then came the officers to the chief priests and Pharisees and they said unto them, Why have ye not brought him? The officers answered, never a man spake like this man." John 7:45, 46.

Elder Clark mentioned Isaiah, Amos and Esther of the old testament, also John, Peter and Paul and others who we e called of God and when they obeyed the call like Isiah, who saw the Lord, he then saw himself and cried out Woe is me: for I am undone, I am a man of unclean lips." Isah 6:5 (first part.. They all saw the need of self improvement, after becoming aware of the high calling of God". lives that counted for Him. Like Jesus they gave their best their all.

Sabbath School — 9:30 a.m.
Worship Service 11 o'clock
A Cordial Welcome is extended to all visitors.

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1956 MERCURY
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1956 BUICK
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1954 FORD
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1958 FORD
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